

THE MUSLIM LAW (SHARIAH) COUNCIL UK

20 – 22 Creffield Road, Ealing, London W5 3RP

Tel.:+44(0) 20 8992 6636 (Ex: 100) / Fax: +44(0) 20 8993 3946

Lines are open: Monday to Thursday, 11.00 am – 3.30 pm

Email: info@shariahcouncil.org / Web: www.shariahcouncil.org

(ESTABLISHED IN 1985)

Date:

Dear Brother,

Assalamu alaikum wa rahmatu Allah wa barakatuh

As requested please find enclosed two forms to be completed by you and a sheet about recommended method of pronouncing Islamic Divorce. We request you to read this carefully:

1. Pronouncement of Islamic Divorce Form
2. Declaration Form

Please note that witnesses signing the forms must be adult male Muslims, preferably known to you and your wife. Please send the completed forms to us with photocopies:

- A. Your Islamic Marriage (Nikah) certificate.
- B. Your passport (photo page) or your driving license photocard.
- C. Your bank statement / Utility Bill(not older than three months)

The Muslim Law (Shariah) Council UK charges **£225.00** for this service. There are no other additional charges or fees. Please make the payment prior to sending your application.

Bank transfer

Account name: 'The Muslim Law and (Shariah) Council UK

Bank name: Llyods

Bank Account: 31358568

Sort code: 30-90-89

Pay by cheque:

Payable to 'The Muslim Law (Shariah) Council UK

Please quote your full name for our reference, thank you.

Yours sincerely,

M.S Raza
Executive Secretary

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RECOMMENDED METHOD OF PRONOUNCING

ISLAMIC DIVORCE

Talaq in Shariah denotes the legal method whereby a marriage (Nikah) is brought to an end. In Islam, it is to be exercised only under exceptional circumstances. The Holy Prophet (Peace be upon Him) is reported to have said:

*Of all things which have been permitted,
Divorce is the most hated by Allah. (Abu Daud)*

The method sanctioned and approved by Shariah, for a divorce is:

- A. The husband in the first place must pronounce **only one Talaq**.
- B. The Talaq is to be pronounced when the wife is in the state of purity (Tuhur), i.e. she is not menstruating.
- C. The Talaq should not be pronounced when the wife is pregnant.
- D. It is highly recommended that before the pronouncement of Talaq, the husband should consult a Muslim scholar.

In this way, the husband can exercise the right of Raja' (return) on the divorced wife within the prescribed period of Iddah. However, he will lose this power at the expiration of the term, and the complete cessation of the marital rights and duties will take place. A fresh marriage will be necessary for the parties to re-unite.

If any part of the Mahr, agreed at the time of Nikah, is outstanding, the husband should pay it at the time of divorce.

The husband is expected to bear the maintenance expenses (i.e. food, clothing, accommodation, medical expenses etc.) of his wife for the period of Iddah.

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ISLAMIC DIVORCE APPLICATION FORM FOR MEN

1. PRONOUNCEMENT OF ISLAMIC DIVORCE

I (name of the Husband)	_____
of (Address)	_____
E-mail	_____
Tel/Mobile	_____

Pronounce one Islamic Divorce (Talaq Raj'i) to my Wife:

I (name of the Wife)	_____
of (Address)	_____
to whom I was married on (date of Nikkah)	_____
in (City or Country)	_____

According to Shariah (Islamic Law). I am making this declaration on my own free will, and this divorce becomes absolute after the waiting period (Iddah) expires.

Signed	_____
Name in BLOCK CAPITALS	_____
Date	_____

Witnesses:

We hereby testify that Mr.	_____
Has divorced his wife Mrs.	_____

in our presence by signing this document in front of us.

Witness 1:

Name	_____
Address	_____
Signed	_____
	DATE _____

Witness 2:

Name	_____
Address	_____
Signed	_____
	DATE _____

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ISLAMIC DIVORCE APPLICATION FORM FOR MEN

2. DECLARATION FORM

I (name of the Husband)	_____
of (Address)	_____
E-mail	_____
Tel/Mobile	_____

Confirm that I have carefully read the information regarding the method of pronouncing Islamic Divorce, provided by the Muslim Law (Shariah) Council UK, and that I understand its implications and application fully.

I also confirm that (tick as appropriate):

- The outstanding amount of Mahar is being paid to my wife with this divorce.
- The whole amount of Mahar has already been paid to my wife.
- The maintenance for the period of iddah will be paid to my wife by myself

Signed	_____
Name in BLOCK CAPITALS	_____
Date	_____

Witness 1:

Name	_____
Address	_____
Signed	_____
Date	_____

Witness 2:

Name	_____
Address	_____
Signed	_____
Date	_____

NOTE: The witnesses must be the same two adult Muslims, who previously signed the Pronouncement of Islamic Divorce.